

## Eleventh Sunday after Trinity:

August 11, 2024

**INTROIT** *Ps. 68:1, 3, 7a, 10b, 19; antiphon: Ps. 68:5b, 6a, 35b*

God is in his holy habi- | tation;\*  
[he] settles the solitary | in a home.

**The God of Israel—he | is the one\***

**Who gives power and strength to his | people.**

God shall arise, his enemies shall be | scattered;\*  
and those who hate him shall flee be- | fore him!

**But the righteous shall be glad; they shall exult be- | fore God;\***  
**they shall be jubilant | with joy!**

O God, when you went out before your | people,\*  
in your goodness, O God, you provided for the | needy.

**Blessèd be the Lord, who daily | bears us up;\***  
**God is our sal- | vation.**

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

God is in his holy habi- | tation;\*  
[he] settles the solitary | in a home.

**The God of Israel—he | is the one\***  
**who gives power and strength to his | people.**

### COLLECT OF THE DAY

Almighty and everlasting God,  
always more ready to hear than we to pray  
and to give more than we either desire or deserve,  
pour down upon us the abundance of Your mercy,  
forgiving those things of which our conscience is afraid  
and giving us those good things that we are not worthy to ask,  
except through the merits and mediation of Christ, our Lord,  
who lives and reigns with You and the Holy Spirit, one God, now and forever.

**READINGS:** Genesis 4:1–15 Psalm 50:7–23 (antiphon: v. 14) Ephesians 2:1–10 or 1  
Corinthians 15:1–10 Luke 18:9–14

**GRADUAL** *Ps. 28:7b, 1a, 2a*

In [God] my heart trusts, and | I am helped;\*  
my heart exults, and with my song I give | thanks to him.

To you, O LORD, I call; my rock, be not | deaf to me,\*  
hear the voice of my pleas for mercy, when I cry to | you for help.

**VERSE** *Ps. 90:1*

Alleluia. Lord, you have been our dwelling place in all generations. Alleluia.



## Old Testament Lesson: Genesis 4:1-15

Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the LORD.”<sup>2</sup> And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground.<sup>3</sup> In the course of time Cain brought to the LORD an offering of the fruit of the ground,<sup>4</sup> and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering,<sup>5</sup> but for Cain and his offering He had no regard. So Cain was very angry, and his face fell.<sup>6</sup> The LORD said to Cain, “Why are you angry, and why has your face fallen?<sup>7</sup> If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is contrary to you, but you must rule over it.”

<sup>8</sup>Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him.<sup>9</sup> Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother's keeper?”<sup>10</sup> And the LORD said, “What have you done? The voice of your brother's blood is crying to Me from the ground.<sup>11</sup> And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand.<sup>12</sup> When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.”<sup>13</sup> Cain said to the LORD, “My punishment is greater than I can bear.<sup>14</sup> Behold, You have driven me today away from the ground, and from Your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.”<sup>15</sup> Then the Lord said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him.

## Epistle Lesson: 1 Corinthians 15:1-10

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand,<sup>2</sup> and by which you are being

saved, if you hold fast to the word I preached to you—unless you believed in vain.

<sup>3</sup>For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures,<sup>4</sup> that He was buried, that He was raised on the third day in accordance with the Scriptures,<sup>5</sup> and that He appeared to Cephas, then to the twelve.<sup>6</sup> Then He appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep.<sup>7</sup> Then He appeared to James, then to all the apostles.<sup>8</sup> Last of all, as to one untimely born, He appeared also to me.<sup>9</sup> For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God.<sup>10</sup> But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.

## Gospel Reading: Luke 18:9-14

He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt:<sup>10</sup> “Two men went up into the temple to pray, one a Pharisee and the other a tax collector.<sup>11</sup> The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector.<sup>12</sup> I fast twice a week; I give tithes of all that I get.’<sup>13</sup> But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’<sup>14</sup> I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

**Holy Cross Evangelical Lutheran Church**  
**August 11, 2024**  
**The Eleventh Sunday after Trinity**  
**Divine Worship, Setting 3, p. 184**

<b>Bell</b>	
<b>Welcome</b>	
<b>Opening Hymn</b>	744 Amazing Grace
<b>Confession &amp; Absolution</b>	Page 184
<b>Introit</b>	(insert)
<b>Kyrie</b>	p. 186
<b>Gloria In Excelsis</b>	p. 187
<b>Salutation</b>	p. 189
<b>Collect</b>	(insert)
<b>Old Testament Lesson</b>	Genesis 4:1-15
<b>Epistle Lesson</b>	1 Corinthians 15:1-10
<b>Alleluias</b>	p. 190
<b>Gospel Lesson</b>	Luke 18:9-14
<b>Nicene Creed</b>	p. 191
<b>Hymn of the Day</b>	559 Oh, How Great is Your Compassion
<b>Sermon</b>	Pastor Witmer
<b>Offertory</b>	p. 192
<b>Offering</b>	
<b>Prayer of the Church</b>	
<b>Preface</b>	p. 194
<b>Sanctus</b>	p. 195
<b>Lord's Prayer</b>	p. 196
<b>The Words of Our Lord</b>	p. 197
<b>Pax Domini</b>	p. 197
<b>Agnus Dei</b>	p. 198
<b>Distribution</b>	
<b>Distribution Hymn</b>	566 By Grace I'm Saved
<b>Nunc Dimittis</b>	p. 199
<b>Thanksgiving</b>	p. 200
<b>Salutation</b>	p. 201
<b>Benediction</b>	p. 202
<b>Closing Hymn</b>	570 Just as I Am, without One Plea
<b>Postlude</b>	

**In our prayers:** Remember all who are ill and weak, shut-ins, our families, our congregation, hospitals, doctors, nurses, police, military personnel, and wisdom for our government leaders. Pray for Pauline Cicmansky, Jack Findlay, Jennifer Jarvis, Paul Kushner, Joanne Todorich.

**NOTICES**

**Join us for Bible Study** this Monday morning in the basement fellowship hall at 9:30 AM with a Prayer Service preceding at 9:00 AM.

**Flowers on the altar today** are presented by Bob Demchak

**Today's** Lector: Bob D. Usher: Gary B. Acolyte: Gary B. Communion Assistant: Dan H.

**Cookout in Friedens:** Pastor Mullins has invited Holy Cross members to a three church cookout at his home on August 10 beginning at 11:00 AM.

**Haluski Days:** Thanks to all who came out this week to help prep for this month's Sunday Market.

**Women's Tea Party:** at Renee Pritt's home (Trinity Fairhope organist) on Saturday, August 17 at 10:00 AM. See Phil for details.

**Facebook Profiles:** Be sure to like, follow, and share.

**Holy Cross:** [facebook.com/profile.php?id=61558642656334](https://facebook.com/profile.php?id=61558642656334)

**SS. P&P:** [facebook.com/profile.php?id=61562541428595](https://facebook.com/profile.php?id=61562541428595)

**Trinity Glen Savage:** [facebook.com/profile.php?id=100092839873865](https://facebook.com/profile.php?id=100092839873865)

**Spread the word,** for those unable to come to worship in God's house: Listen to the Lutheran Hour at 8 am on WKYE 96.5 FM radio.

**Listen to *Sacred Music for the World*** or *Talk Radio for the Thinking Christian* anytime, anywhere with the Lutheran Public Radio app, available at [lutheranpublicradio.org](http://lutheranpublicradio.org). Or listen online at the website.

**Welcome!** It is good for us to worship together. May our worship be a source of richest blessing for you. If you are without a church home, interested in church membership, or having spiritual problems, please contact one of our elders.

We believe that Christ Jesus is true God, together with the Father and Holy Spirit. We believe that the Bible is the divinely inspired Word of God. 'And that Christ Jesus atoned for our sins and we are saved solely by God's undeserved love toward sinners through the death and resurrection of Jesus.

Divine Worship and Holy Communion: Sunday 9:00 AM  
Prayer Service: Monday 9:00 AM  
Bible Study: Monday 9:30 AM

### **Holy Communion**

The sacrament of Holy Communion was instituted for the forgiveness of sins, salvation, and life in Christ for all who believe and repent. As a member congregation of the Lutheran Church Missouri Synod we offer this sacrament to those who belong to member congregations, who publicly confess the *Real Presence*, that the real body and blood of Jesus Christ are truly present in the sacrament and that the sacrament grants these blessings- forgiveness of sins, peace, and strengthening of faith in Jesus. Persons who are not members of Holy Cross or another LCMS congregation should speak with the pastor prior to the service; all repentant believers are welcome to come to the altar and receive a blessing while members are communed.

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