



Seventh Sunday after Trinity

Color: Green • Proper Preface: Common

INTROIT

Ps. 47:3, 6–8; antiphon: Ps. 47:1–2

Clap your hands, all | peoples!*
Shout to God with loud | songs of joy!
For the LORD, the Most High, is | to be feared,*
a great king over | all the earth.
He subdued peoples | under us,*
and nations un- | der our feet.
Sing praises to God, sing | praises!*
Sing praises to our King, sing | praises!
For God is the King of | all the earth;*
sing praises | with a psalm!
God reigns over the | nations;*
God sits on his | holy throne.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Clap your hands, all | peoples!*
Shout to God with loud | songs of joy!
For the LORD, the Most High, is | to be feared,*
a great king over | all the earth.

COLLECT OF THE DAY

O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

READINGS Genesis 2:7–17 Psalm 33:1–11 (antiphon: v. 6) Romans 6:19–23 Mark 8:1–9

GRADUAL

Ps. 34:11, 5

Come, O children, lis- | ten to me;* I will teach you the fear | of the LORD. Those who look to him are | radiant,* and their faces shall never | be ashamed.

VERSE Ps. 47:1 Alleluia. Clap your hands, all peoples! Shout to God with loud songs of joy! Alleluia.

LCMS. Lutheran Service Book: Propers of the Day (p. 363). Concordia Publishing House. Kindle Edition.

Old Testament Lesson: Genesis 2:7-17

then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. ⁸And the LORD God planted a garden in Eden, in the east, and there He put the man whom He had formed. ⁹And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰A river flowed out of Eden to water the garden, and there it divided and became four rivers. ¹¹The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. ¹²And the gold of that land is good; bdellium and onyx stone are there. ¹³The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. ¹⁴And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

¹⁵The LORD God took the man and put him in the garden of Eden to work it and keep it. ¹⁶And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

Epistle Lesson: Romans 6:19-23

I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰For when you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal

life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Gospel Reading: Mark 8:1-9

In those days, when again a great crowd had gathered, and they had nothing to eat, He called His disciples to Him and said to them, ²“I have compassion on the crowd, because they have been with Me now three days and have nothing to eat. ³And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” ⁴And His disciples answered Him, “How can one feed these people with bread here in this desolate place?” ⁵And He asked them, “How many loaves do you have?” They said, “Seven.” ⁶And He directed the crowd to sit down on the ground. And He took the seven loaves, and having given thanks, He broke them and gave them to His disciples to set before the people; and they set them before the crowd. ⁷And they had a few small fish. And having blessed them, He said that these also should be set before them. ⁸And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. ⁹And there were about four thousand people. And He sent them away.

Holy Cross Evangelical Lutheran Church

July 14, 2024

The Seventh Sunday after Trinity

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Closing Hymn	811 Oh, that I Had a Thousand Voices
Postlude	

In our prayers: Remember all who are ill and weak, shut-ins, our families, our congregation, hospitals, doctors, nurses, police, military personnel, and wisdom for our government leaders. Pray for Pauline Cicmansky, Jack Findlay, Jennifer Jarvis, Paul Kushner, Joanne Todorich.

NOTICES

Join us for Bible Study this Tuesday morning in the basement fellowship hall at 9:30 AM with a Matins service preceding at 9:00 AM.

Flowers on the altar today are presented by Phil Balko and the Godfrey family in memory of William D. Godfrey.

Today's Lector: Bob D. Usher: Bob D. Acolyte: Gary B. Communion Assistant: Dan H.

Cookout in Friedens: Pastor Mullins has invited Holy Cross members to a three church cookout at his home on August 10 beginning at 11:00 AM.

Halushki Days are Upon Us: We'll be returning to the Cambria City Sunday Market after the church service on July 28. Volunteers are needed to man the booth, prepare the cabbage on July 19, and prep the dumplings on July 26. See Carol for details.

Spread the word, for those unable to come to worship in God's house: Listen to the Lutheran Hour at 8 am on WKYE 96.5 FM radio.

Listen to Sacred Music for the World or *Talk Radio for the Thinking Christian* anytime, anywhere with the Lutheran Public Radio app, available at lutheranpublicradio.org. Or listen online at the website.

Welcome! It is good for us to worship together. May our worship be a source of richest blessing for you. If you are without a church home, interested in church membership, or having spiritual problems, please contact one of our elders.

We believe that Christ Jesus is true God, together with the Father and Holy Spirit. We believe that the Bible is the divinely-inspired Word of God. 'And that Christ Jesus atoned for our sins and we are saved solely by God's undeserved love toward sinners through the death and resurrection of Jesus.

Divine Worship and Holy Communion: Sunday 9:00 AM
Matins and Bible Study: TBD

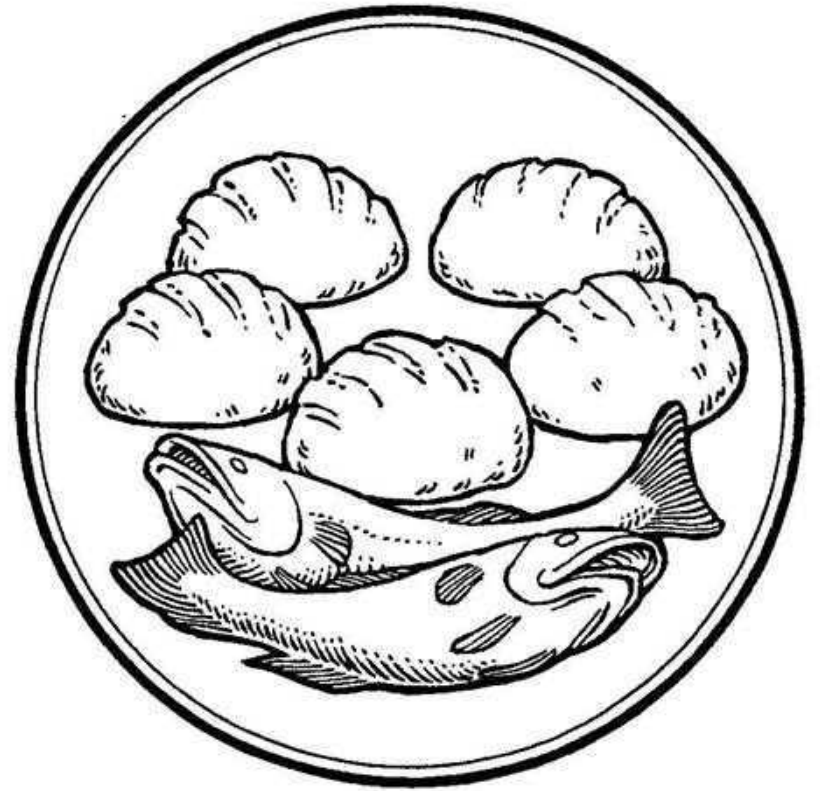
Holy Communion

The sacrament of Holy Communion was instituted for the forgiveness of sins, salvation, and life in Christ for all who believe and repent. As a member congregation of the Lutheran Church Missouri Synod we offer this sacrament to those who belong to member congregations, who publicly confess the *Real Presence*, that the real body and blood of Jesus Christ are truly present in the sacrament and that the sacrament grants these blessings- forgiveness of sins, peace, and strengthening of faith in Jesus. Persons who are not members of Holy Cross or another LCMS congregation should speak with the pastor prior to the service; all repentant believers are welcome to come to the altar and receive a blessing while members are communed.

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On the Cover: "The people ate and were satisfied. Afterward the disciples picked up seven basketfuls of broken pieces that were left over." -Mark 8:8

Love God. Love People. Preach the Gospel